DENR ADMINISTRATIVE ORDER  
No. 40  
Series of 2004

SUBJECT: DECLARING CERTAIN PORTIONS OF THE PUBLIC FOREST AS AGRICULTURAL LAND (ALIENABLE AND DISPOSABLE) FOR CROPLAND AND OTHER PURPOSES AND SETTING ASIDE CERTAIN PARCELS THEREOF FOR PERMANENT FOREST PURPOSES UNDER LC PROJECT NOS. 7-D AND 9-C OF APARRI AND BALLESTEROS, CAGAYAN.

1. Pursuant to Section 13 of PD 705, dated May 19, 1975 otherwise known as the Revised Forestry Code of the Philippines, as amended, I hereby declare and certify an area of 3,191.37 hectares more or less as agricultural land (alienable and disposable) for cropland and other purposes under the provisions of Commonwealth Act 141 otherwise known as Public Land Act, as amended, and further declare the forestland blocks covering an area of 1,754.70 hectares for permanent forestlands (mangrove), which parcels of land are located in the above named municipality and province as shown and described in Land Classification (LC) Map No.3617, which is attached and forms an integral part of this Order subject to the following conditions:

   a. In the area herein declared for agricultural purposes (alienable and disposable), a strip of 15 meters in width on each side of any public trail and a strip of 20 meters in width on each side from the highest bank of any stream or river are reserved as forestlands and must be maintained under permanent forest cover in line with the governments environment protection and natural resources conservation program.

   b. The extraction and utilization of any mangrove forest products remaining in the area herein declared as forestland (mangrove) to permanent forest purposes is strictly prohibited pursuant to R.A. 7161 as implemented under DAO No. 98-17 dated 03 November 1998.

2. This Order shall take effect upon approval.

ELISEA G. GOZUN
Secretary

Recommended by:

DIONY-A VENTURA
Administrator, National Mapping and Resource Information Authority

ROMEO T. ACOSTA
Director
Forest Management Bureau

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**Agenda Items**

- LC 2017
- LC 3017

**Meeting / Case for Committee Deliberation/Consideration**

**LAND CLASSIFICATION COMMITTEE**